



# American Society of Bovine Artists

## First Ever Art Show and Sale

October 24 - 25, 2009

Hosted by

**Cactus Jack's** in Gruene, Texas

*Our First Ever Art Show and Sale is dedicated to the advancement of bovines as suitable subject matter for artists. It's open to all media and any style!*

We'll be having it at Cactus Jack's Gallery and Store in historic downtown Gruene, Texas, located in the heart of the Texas Hill Country. All entrants are welcome to participate in a "paint out" on the ground during the exhibit. See website for more info.

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### CATEGORIES

- 1 Painting (oil & acrylic)
- 2 Original Works on paper (mixed media, pastel, watermedia, & drawing)
- 3 Photography (all photographic mediums)
- 4 Three dimensional work (fiber, sculpture, jewelry, pottery)

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### ARTIST ELIGIBILITY AND FEES

This show is open to members of the American Society of Bovine Artists. The entry fees are to be paid when you bring in or ship your entries.

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#### ENTRY FEES

One Entry	\$15.00
Two Entries	\$20.00
Three Entries	\$25.00

**NOTE:** You must pay by cash, paypal or check only. You must be a member of the American Society of Bovine Artists to enter this show.

If you are not a current member you are welcomed and encouraged to become a member by filling out an application and paying the \$20.00 annual dues located on the membership page of the Society's website:

[www.theamericansocietyofbovineartists.com](http://www.theamericansocietyofbovineartists.com)

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### MEMBERSHIP BENEFITS

As a member you will be able to exhibit up to five images of your work on our website and participate in upcoming ASBA shows and events.

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### GUIDELINES AND RULES

- You must be an ASBA member and 18 years or older to enter this show.
  - Due to space restrictions, maximum painting frame size of EACH piece (W + H of **outside** frame dimensions) may not exceed 60 inches.
  - Sculptured pieces can be no taller than 3' x 4'
  - Two dimensional pieces must be properly framed and equipped for hanging. No saw-toothed hangers, clips, metal frames or plastic box frames are allowed.
- Since this is an outdoor exhibition, Plexiglass or unbreakable glass only on pieces needing glass.
- Items sold during the show will be assigned a 25% commission for the gallery and ASBA.
  - ASBA has the right to decline works based on subject matter. Work must be suitable for viewing by families and children.
  - Only original works of art, created by the artist, will be accepted. If working from photographs the photos used cannot infringe on copyrights. All artwork must be available for sale during the show.

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### LIABILITY

Although ASBA and Cactus Jacks will exercise due and exceptional care in handling submitted artworks ASBA and the gallery, including any member acting on its behalf, is NOT responsible for any loss or damage to any work of art.

Please insure your work for shipping and handling considerations.

## SHIPPING AND HANDLING

- Please insure that your work art arrives no earlier than October 20th and no later than Oct. 23, 2009.
- Include return shipping information and forms. All pieces must have pre-paid shipping for return or they will be returned COD to sender.
- Hand delivered art may be delivered to Cactus Jacks during normal business hours on October 20 or 21. (10 AM - 6 PM)

### SHIP TO:

**Cactus Jacks** or **B Woosley**  
1706 Gruene Road 4875 IH 35 S #3  
Gruene, Texas 78130 New Braunfels, TX 78132  
830-620-9602 830-627-0823

## PUBLICITY

Participating in the show authorizes ASBA the right to photograph your artwork for promotional purposes and for viewing on our website [www.Americansocietyofbovineartists.com](http://www.Americansocietyofbovineartists.com)

## AWARDS

ASBA will award certificates for each category. No cash awards will be given.

## SHOW CALENDAR

Sat. Oct 24 Show open from 10 AM to 6 PM  
Sun. Oct 25 Show open from 10 AM to 6 PM  
Mon. Oct 26 Unsold hand delivered artwork available for pick-up. Shipped work will be prepared for return.

*Please fill in all of the following information which will be needed for check in and submissions.  
Keep a copy of this form for your records and reference:*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

**Fill out this side and include form with your entry**

### Entry 1

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions H \_\_\_\_\_ x W \_\_\_\_\_

Price \_\_\_\_\_

### Entry 2

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions H \_\_\_\_\_ x W \_\_\_\_\_

Price \_\_\_\_\_

### Entry 3

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions H \_\_\_\_\_ x W \_\_\_\_\_

Price \_\_\_\_\_

**Fill out this side, cut tags apart and attach each to the appropriate entry**

### Entry 1

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions H \_\_\_\_\_ x W \_\_\_\_\_

Price \_\_\_\_\_

### Entry 2

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions H \_\_\_\_\_ x W \_\_\_\_\_

Price \_\_\_\_\_

### Entry 3

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions H \_\_\_\_\_ x W \_\_\_\_\_

Price \_\_\_\_\_